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They are more accurately understood as a type of expulsion—from professional livelihood, from living space, even from the very biosphere that makes life possible.

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## **Saskia Sassen**

It leads one to wonder if this brutal restructuring was undertaken to achieve a smaller but workable economic space that would show growth in GDP according to traditional metrics -- even if it necessitates the expulsion from the economy, and its measures, of significant shares of the workforce and the small business sector."  
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"*Expulsions: Brutality and Complexity in the Global Economy*"

Harvard University Press, May 2014 From the publisher: Soaring income inequality and unemployment, expanding populations of the displaced and imprisoned, accelerating destruction of land and water bodies: today's socioeconomic and environmental dislocations cannot be fully understood ...

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**Saskia Sassen**

Expulsions: Brutality and Complexity in the Global Economy (Inglés) Pasta dura – 5 mayo 2014 por Robert S Lynd Professor of Sociology Saskia Sassen PhD (Autor) 4.0 de 5 estrellas 20 calificaciones Ver todos los 7 formatos y ediciones

Argues that present forms of political and economic structures in the global economy have led to income inequality, displacement of populations, and the destruction of land and water resources and pose dire consequences for countries around the world in the future.

Income inequality, displaced and imprisoned populations, destruction of land and water: today's dislocations cannot be understood in the usual terms of poverty and injustice, Saskia Sassen argues. They are more accurately understood as expulsions--from professional livelihood, from living space, from the very biosphere that makes life possible.

An Observer Architecture Book of the Year Soaring income inequality and unemployment, expanding populations of the displaced and imprisoned, accelerating destruction of land and water bodies: today's socioeconomic and environmental dislocations cannot be fully understood in the usual terms of poverty and injustice, according to Saskia Sassen. They are more accurately understood as a type of expulsion--from professional livelihood, from living space, even from the very biosphere that makes life possible. "Saskia Sassen's Expulsions describes the global forces that make ever more tenuous and fragile most people's grip on the places where they live." --Rowan Moore, The Observer "Coupled with her earlier work, this may be a paradigm breaking/making work." --Michael D. Kennedy, Contemporary Sociology "Once again, sociologist Sassen uses her considerable knowledge to think

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creatively at both the local and global levels...In place of the principle of inclusion in the pre-1980s Keynesian era, the planet is increasingly dominated by a principle of exclusion of people, land, natural resources, and water. Sassen presents a powerful conceptual analysis and an equally powerful and timely call to action." --M. Oromaner, Choice

While there is a tacit appreciation that freedom from violence will lead to more prosperous relations among peoples, violence continues to be deployed for various political and social ends. Yet the problem of violence still defies neat description, subject to many competing interpretations. *Histories of Violence* offers an accessible yet compelling examination of the problem of violence as it appears in the corpus of canonical figures – from Hannah Arendt to Frantz Fanon, Michel Foucault to Slavoj Žižek – who continue to influence and inform contemporary political, philosophical, sociological, cultural, and anthropological study. Written by a team of internationally renowned experts, this is an essential interrogation of post-war critical thought as it relates to violence.

Examines the formidable challenges facing the middle class, calling for fundamental changes while surveying the extent of the problem and identifying the people and agencies most responsible.

Warfare in the twenty-first century goes well beyond conventional armies and nation-states. In a world of diffuse conflicts taking place across sprawling cities, war has become fragmented and uneven to match its settings. Yet the analysis of failed states, civil war, and state building rarely considers the city, rather than the country, as the terrain of battle. In *Cities at War*, Mary Kaldor and Saskia Sassen assemble an international team of scholars to examine cities as sites of contemporary warfare and insecurity. Reflecting Kaldor's expertise on security cultures and Sassen's perspective on cities and their geographies, they develop new insight into how

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cities and their residents encounter instability and conflict, as well as the ways in which urban forms provide possibilities for countering violence. Through a series of case studies of cities including Baghdad, Bogotá, Ciudad Juarez, Kabul, and Karachi, the book reveals the unequal distribution of insecurity as well as how urban capabilities might offer resistance and hope. Through analyses of how contemporary forms of identity, inequality, and segregation interact with the built environment, *Cities at War* explains why and how political violence has become increasingly urbanized. It also points toward the capacity of the city to shape a different kind of urban subjectivity that can serve as a foundation for a more peaceful and equitable future.

Where does the nation-state end and globalization begin? In *Territory, Authority, Rights*, one of the world's leading authorities on globalization shows how the national state made today's global era possible. Saskia Sassen argues that even while globalization is best understood as "denationalization," it continues to be shaped, channeled, and enabled by institutions and networks originally developed with nations in mind, such as the rule of law and respect for private authority. This process of state making produced some of the capabilities enabling the global era. The difference is that these capabilities have become part of new organizing logics: actors other than nation-states deploy them for new purposes. Sassen builds her case by examining how three components of any society in any age--territory, authority, and rights--have changed in themselves and in their interrelationships across three major historical "assemblages": the medieval, the national, and the global. The book consists of three parts. The first, "Assembling the National," traces the emergence of territoriality in the Middle Ages and considers monarchical divinity as a precursor to sovereign secular authority. The second part, "Disassembling the National," analyzes economic, legal, technological, and political conditions and projects that are shaping new organizing logics. The third part,



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"Assemblages of a Global Digital Age," examines particular intersections of the new digital technologies with territory, authority, and rights. Sweeping in scope, rich in detail, and highly readable, *Territory, Authority, Rights* is a definitive new statement on globalization that will resonate throughout the social sciences.

This work looks at the way in which the new global economy works, examining its effect on the power and legitimacy of individual states. It argues that national sovereignty has not eroded, but states have begun to reconfigure, to decide where their resonsi

A comprehensive analysis of the modern-day movement of refugees reveals the normalcy of cross-border migration in search of work and the contemporary developments, such as the mass dislocations during World War II, that have helped shaped the refugee concept at the end of the century.

"At last world.com meets ethnography.eudora. This book shows how ethnography can have a global reach and a global relevance, its humanistic and direct methods actually made more not less relevant by recent developments in global culture and economy.

Globalisation is not a singular, unilinear process, fatalistically unfolding towards inevitable ends: it entails gaps, contradictions, counter-tendencies, and marked unevenness. And just as capital flows more freely around the globe, so do human ideas and imaginings, glimpses of other possible futures. These elements all interact in really existing sites, situations and localities, not in outer space or near-earth orbit. Unprefigurably, they are taken up into all kinds of local meanings-makings by active humans struggling and creating with conditions on the ground, so producing new kinds of meanings and identities, themselves up for export on the world market. This book, conceptually rich, empirically concrete, shows how global neo-liberalism spawns a grounded globalisation, ethnographically observable, out of which is emerging the mosaic

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of a new kind of global civil society. As this book so richly shows, tracing the lineaments of these possibilities and changes is the special province of ethnography."—Paul Willis, author of *Learning to Labor* and editor of the journal *Ethnography* "The authors of *Global Ethnography* bring globalization 'down to earth' and show us how it impacts the everyday lives of Kerala nurses, U.S. homeless recyclers, Irish software programmers, Hungarian welfare recipients, Brazilian feminists, and a host of other protagonists in a global postmodern world. This is superb ethnography -- refreshing and vivid descriptions grounded in historical and social contexts with important theoretical implications."—Louise Lamphere, President of the American Anthropological Association "The global inhabits and constitutes specific structuration of the political, economic, cultural, and subjective. How to study this is a challenge. *Global Ethnography* makes an enormous contribution to this effort."—Saskia Sassen, author of *Globalization and Its Discontents* "This fascinating volume will quickly find its place in fieldwork courses, but it should also be read by transnationalists and students of the political economy, economic sociologists, methodologists of all stripes--and doubting macrosociologists."—Herbert J. Gans, Robert S. Lynd Professor of Sociology, Columbia University "Not only matches the originality and quality of *Ethnography Unbound*, but raises the ante by literally expanding the methodological and analytical repertory of ethnographic sociology to address the theoretical and logistical challenges of a globalized discipline and social world."—Judith Stacey, author of *In the Name of the Family: Rethinking Family Values in the Postmodern Age* "In the best traditions of radical Berkeley scholarship, Burawoy's collective recaptures the ground(s) of an engaged sociology embedded in the culturalpolitics of the global without losing the ethnographer's magic—the local touch."—Nancy Scheper-Hughes, author of *Death without Weeping*

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