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*In Search of Respect* closes with two epilogues that trace Bourgois's friends' lives up to 1995 and 2003. Many of them remain involved with drugs and some end up in jail; others manage to transition into sobriety and conventional work, with a select few even moving out of East Harlem.

*In Search of Respect by Philippe Bourgois*

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In Search of Respect, Philippe Bourgois's now-classic, ethnographic study of social marginalization in inner-city America, won

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critical acclaim after it was first published in 1995 and in 1997 was awarded the Margaret Mead Award.

*In Search of Respect by Philippe Bourgois*

In Search of Respect describes the social structure of the drug business. Throughout the book, Phillip Bourgois interviews drug dealers in East Harlem. They mention the struggles they go to in order to survive. I learned that prejudice and racism played an important role in the characters' lives in that it was almost like a predetermining factor.

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*In Search of Respect: Selling Crack in El Barrio by ...*

In Search of Respect: Selling Crack in El Barrio is a critically-acclaimed work of nonfiction by Philippe Bourgois, first published in 1995. It won the 1996 C. Wright Mills Award and the 1997 Margaret Mead Award. A second edition, with a prologue and an additional epilogue, was released in 2003.

*In Search of Respect Summary and Study Guide  
| SuperSummary*

In Search of Respect, Philippe Bourgois's now-

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classic, ethnographic study of social marginalization in inner-city America, won critical acclaim after it was first published in 1995 and in 1997 was awarded the Margaret Mead Award.

*In Search of Respect: Selling Crack in El Barrio Second ...*

In Search of Respect: Selling Crack in El Barrio Glossary These notes were contributed by members of the GradeSaver community. We are thankful for their contributions and encourage you to make your own. Written by Timothy Sexton



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*In Search of Respect: Selling Crack in El Barrio Glossary ...*

The gang rapes discussed in the preceding chapter were not the isolated brutal excesses of a fringe group of pathological sadists. On the contrary, they provide an insider's perspective on the misogyny of street culture and the violence of everyday life. ... In Search of Respect. 2nd edition Philippe Bourgois; Online ISBN: 9780511808562 Book ...

*Redrawing the Gender Line on the Street (Chapter 6) - In ...*

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Rape and Sexual Abuse. And I now see how ...

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Chapter 8: Vulnerable Fathers Masculinity in Historical Crisis Continued Jake Ceballo ' The institutions of Puerto Rico, which "acted as an extended family", controlled women and children Men in Puerto Rico vs. Men in El "Barrio Provided for their children and they respected what

*In Search of Respect by Philippe Bourgois by Maya Lowe*

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Description In Search of Respect, Philippe Bourgois's now-classic, ethnographic study of social marginalization in inner-city America, won critical acclaim after it was first published in 1995 and in 1997 was awarded the Margaret Mead Award.

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*In Search of Respect : Philippe Bourgois : 9780521017114*

In Search Of Respect Chapter Summary Bing in search of respect chapter LEAD FROM THE GROUND UP - LEI | Lean Services Respect is a practice that has many important meanings for us at Nexplas Our main strategy is to develop the company through the development of its human resourcesWe

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Bourgois, P. (1995) In Search of Respect. Selling Crack in El Barrio. New York and

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Cambridge: Cambridge University Press.

(Series » Structural Analysis in the Social Sciences«), (2003) updated Second U. S.

Edition with new Preface and Epilogue. Google Scholar

This new edition brings this study of inner-city life up to date.

In Search of Respect, Philippe Bourgois's now-classic, ethnographic study of social marginalization in inner-city America, won

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critical acclaim after it was first published in 1995 and in 1997 was awarded the Margaret Mead Award. For the first time, an anthropologist had managed to gain the trust and long-term friendship of street-level drug dealers in one of the roughest ghetto neighborhoods in the United States - East Harlem. This edition adds a prologue describing the major dynamics in America that have altered life on the streets of East Harlem in the six years since the first edition. Bourgois, in a new epilogue, brings up to date the stories of the people - Primo, Caesar, Luis, Tony, Candy - who readers come



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to know in this remarkable window onto the world of the inner-city drug trade.

Randol Contreras came of age in the South Bronx during the 1980s, a time when the community was devastated by cuts in social services, a rise in arson and abandonment, and the rise of crack-cocaine. For this riveting book, he returns to the South Bronx with a sociological eye and provides an unprecedented insider's look at the workings of a group of Dominican drug robbers. Known on the streets as "Stickup Kids," these men raided and brutally tortured drug dealers

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storing large amounts of heroin, cocaine, marijuana, and cash. As a participant observer, Randol Contreras offers both a personal and theoretical account for the rise of the Stickup Kids and their violence. He mainly focuses on the lives of neighborhood friends, who went from being crack dealers to drug robbers once their lucrative crack market opportunities disappeared. The result is a stunning, vivid, on-the-ground ethnographic description of a drug robbery's violence, the drug market high life, the criminal life course, and the eventual pain and suffering experienced by the casualties

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of the Crack Era. Provocative and eye-opening, *The Stickup Kids* urges us to explore the ravages of the drug trade through weaving history, biography, social structure, and drug market forces. It offers a revelatory explanation for drug market violence by masterfully uncovering the hidden social forces that produce violent and self-destructive individuals. Part memoir, part penetrating analysis, this book is engaging, personal, deeply informed, and entirely absorbing.

Account of a deeply disturbed five-year-old's

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attempt to find his identity and of his emergence from psychotherapy as a whole human being

Rich with the textures and rhythms of street life, *The Tenants of East Harlem* is an absorbing and unconventional biography of a neighborhood told through the life stories of seven residents whose experiences there span nearly a century. Modeled on the ethnic distinctions that divide the community, the book portrays the old guard of East Harlem: Pete, one of the last Italian holdouts; José, a Puerto Rican; and Lucille, an African

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American. Side by side with these representatives of a century of ethnic succession are the newcomers: Maria, an undocumented Mexican; Mohamed, a West African entrepreneur; Si Zhi, a Chinese immigrant and landlord; and, finally, the author himself, a reluctant beneficiary of urban renewal.

Russell Leigh Sharman deftly weaves these oral histories together with fine-grained ethnographic observations and urban history to examine the ways that immigration, housing, ethnic change, gentrification, race, class, and gender have affected the neighborhood over time. Providing unique

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access to the nuances of inner-city life, The Tenants of East Harlem shows how roots sink so quickly in a community that has always hosted the transient, how new immigrants are challenging the claims of the old, and how that cycle is threatened as never before by the specter of gentrification.

The chilling truth is that his story could have been mine. The tragedy is that my story could have been his. Two kids named Wes Moore were born blocks apart within a year of each other. Both grew up fatherless in similar Baltimore neighborhoods and had difficult

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childhoods; both hung out on street corners with their crews; both ran into trouble with the police. How, then, did one grow up to be a Rhodes Scholar, decorated veteran, White House Fellow, and business leader, while the other ended up a convicted murderer serving a life sentence? Wes Moore, the author of this fascinating book, sets out to answer this profound question. In alternating narratives that take readers from heart-wrenching losses to moments of surprising redemption, *The Other Wes Moore* tells the story of a generation of boys trying to find their way in a hostile world. BONUS: This edition

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contains a new afterword and a The Other Wes Moore discussion guide. Praise for The Other Wes Moore "Moving and inspiring, The Other Wes Moore is a story for our times."—Alex Kotlowitz, author of There Are No Children Here "A tense, compelling story and an inspirational guide for all who care about helping young people."—Juan Williams, author of Enough "This should be required reading for anyone who is trying to understand what is happening to young men in our inner cities."—Geoffrey Canada, author of Fist Stick Knife Gun "The Other Wes Moore gets to the heart of the matter on faith, education,



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respect, the hard facts of incarceration, and the choices and challenges we all face. It's educational and inspiring."—Ben Carson, M.D., author of *Gifted Hands* "Wes Moore is destined to become one of the most powerful and influential leaders of this century. You need only read this book to understand why."—William S. Cohen, former U.S. senator and secretary of defense "This intriguing narrative is enlightening, encouraging, and empowering. Read these words, absorb their meanings, and create your own plan to act and leave a legacy."—Tavis Smiley, from the Afterword

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"Honduras is violent." Adrienne Pine situates this oft-repeated claim at the center of her vivid and nuanced chronicle of Honduran subjectivity. Through an examination of three major subject areas—violence, alcohol, and the export-processing (maquiladora) industry—Pine explores the daily relationships and routines of urban Hondurans. She views their lives in the context of the vast economic footprint on and ideological domination of the region by the United States, powerfully elucidating the extent of Honduras's dependence. She provides

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a historically situated ethnographic analysis of this fraught relationship and the effect it has had on Hondurans' understanding of who they are. The result is a rich and visceral portrait of a culture buffeted by the forces of globalization and inequality.

The classic study of human nature which depicts the degeneration of a group of schoolboys marooned on a desert island.

Effective science teaching requires creativity, imagination, and innovation. In light of concerns about American science

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literacy, scientists and educators have struggled to teach this discipline more effectively. *Science Teaching Reconsidered* provides undergraduate science educators with a path to understanding students, accommodating their individual differences, and helping them grasp the methods--and the wonder--of science. What impact does teaching style have? How do I plan a course curriculum? How do I make lectures, classes, and laboratories more effective? How can I tell what students are thinking? Why don't they understand? This handbook provides productive approaches to these and other

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questions. Written by scientists who are also educators, the handbook offers suggestions for having a greater impact in the classroom and provides resources for further research.

Are all of the commonly accepted aims of the use of law justifiable? Which kinds of behavior are justifiably prohibited, which kinds justifiably required? What uses of law are not defensible? How can the legitimacy or the illegitimacy of various uses of law be explained or accounted for? These are questions the answering of which involves one in many issues of moral principle, for the

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answers require that one adopt positions - even if only implicitly - on further questions of what kinds of actions or policies are morally or ethically acceptable. The present work, aimed at questions of these kinds, is thus a study in the ethical evaluation of major uses of legal coercion. It is an attempt to provide a framework within which many questions about the proper uses of law may be fruitfully discussed. The framework, if successful, can be used by anyone asking questions about the defensibility of particular or general uses of law, whether from the perspective of

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someone considering whether to bring about some new legal provision, from the perspective of someone concerned to evaluate an existing provision, or from that of someone concerned more abstractly with questions about the appropriate substance of an ideal legal system. In addressing these and associated issues, I shall be exploring the extent to which an ethics based on respect for persons and their autonomy can handle satisfactorily the problems arising here.

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