

Justice As Fairness A Restatement

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Justice as Fairness: A Restatement is a 2001 book of political philosophy by the philosopher John Rawls, published as a restatement of his 1971 classic A Theory of Justice. The restatement was made largely in response to the significant number of critiques and essays written about Rawls's 1971 book on this subject. The released book was edited by Erin Kelly while Rawls was in declining health during his final years.

Justice as Fairness: A Restatement - Wikipedia

In "Justice as Fairness," John Rawls summarizes, restates, defends, and, in places, corrects the argument of his epochal "A Theory of Justice." Rawls' basic aim is to articulate a conception of justice appropriate for a pluralistic democratic society. He is largely successful: many parts of "Justice as Fairness" are profound and gem-like.

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In time the lectures became a restatement of his theory of justice as fairness, revised in light of his more recent papers and his treatise Political Liberalism (1993). This is the nature of justice, according to the argument, Socrates, and these are its natural origins. A common objection is that this would “ justify institutions highly offensive to our ordinary sense of justice ” . This is ...

rawls, justice as fairness: a restatement summary

In time the lectures became a restatement of his theory of justice as fairness, revised in light of his more recent papers and his treatise Political Liberalism (1993). As Rawls writes in the preface, the restatement presents "in one place an account of justice as fairness as I now see it, drawing on all [my previous] works."

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Justice as fairness : a restatement : Rawls, John, 1921 ...

Since publication of *A THEORY OF JUSTICE* in 1971, political philosopher John Rawls's conception of "justice as fairness" has been beset by critiques from both left and right. His final work, *JUSTICE AS FAIRNESS: A RESTATEMENT* (edited and published posthumously) was Rawls's closely-reasoned effort both to meet and overcome these objections and to further flesh out his original theory.

Justice as Fairness: A Restatement by John Rawls

JUSTICE AS FAIRNESS: A RESTATEMENT. John Rawls. Harvard University Press, 2001, xviii + 214 pgs. Time has not been altogether kind to John Rawls. True enough, his *A Theory of Justice* has been the most widely acclaimed book in political philosophy since its publication thirty years ago. But Antony Flew, Robert Nozick, and other critics have devastated Rawls' s *Das Kapital* of the welfare state, in particular his famous difference principle.

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Whereas A Theory of Justice presented justice as fairness as part of a comprehensive liberal out look, this restatement shows how it can be understood as a fo'rm of political liberalism. Indeed, Rawls presents justice as fairness as the most reasonable form of political liberalism.

Justice as Fairness - American University

One is to rectify the more serious faults in A Theory of Justice that have obscured the main ideas of justice as fairness, as I called the conception of justice presented in that book. Since I still have confidence in those ideas and think the more important difficulties can be met, I have undertaken this reformulation.

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(PDF) Book Review-Justice as Fairness: A Restatement | pankaj singh - Academia.edu Rawls has previously presented in his book Political liberalism (1993). In order to develop understanding about the theme of the work Rawls has beautifully explained concepts and idea in the first part of the book. As a political philosophy is

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Though the revised edition of *A Theory of Justice*, published in 1999, is the definitive statement of Rawls's view, so much of the extensive literature on Rawls's theory refers to the first edition. This reissue makes the first edition once again available for scholars and serious students of Rawls's work.

This book originated as lectures for a course on political philosophy that Rawls taught regularly at Harvard University in the 1980s. In time the lectures became a restatement of his theory of justice as fairness, revised in light of his more recent papers and his treatise

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John Rawls is widely regarded as one of the most influential philosophers of the twentieth century, and his work has permanently shaped the nature and terms of moral and political philosophy, deploying a robust and specialized vocabulary that reaches beyond philosophy to political science, economics, sociology, and law. This volume is a complete and accessible guide to Rawls' vocabulary, with over 200 alphabetical encyclopaedic entries written by the world's leading Rawls scholars. From 'basic structure' to 'burdened society', from 'Sidgwick' to 'strains of commitment', and from 'Nash point' to 'natural duties', the volume covers the entirety of Rawls' central ideas and terminology, with illuminating detail and careful cross-referencing. It will be an essential resource for students and scholars of Rawls, as well as for other readers in political philosophy, ethics, political science, sociology, international relations and law.

This book is the first detailed reconstruction of the late work of John Rawls. John Rawls is considered to be one of the most influential philosophers of the twentieth century. Well known for his writings as a political philosopher, Rawls also commented on economic and developmental psychology topics. His book *A Theory of Justice* has produced a considerable number of commentaries on Rawls' theory of "justice-as-fairness". In this volume Edmundson explores the generally accepted notion that Rawls was a defender of welfare-state capitalism as found in Western Europe and the

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United States. He points out that shortly before his death, Rawls expanded on what type of regime meet his criteria of a just state in his Justice as Fairness: A Restatement. Edmundson further develops Rawls' ideas on what our individual duties of justice are when we find ourselves in a society that falls short of justice and fairness.

Wide ranging and up to date, this is the single most comprehensive treatment of the most influential political philosopher of the 20th century, John Rawls. An unprecedented survey that reflects the surge of Rawls scholarship since his death, and the lively debates that have emerged from his work Features an outstanding list of contributors, including senior as well as ?next generation? Rawls scholars Provides careful, textually informed exegesis and well-developed critical commentary across all areas of his work, including non-Rawlsian perspectives Includes discussion of new material, covering Rawls?s work from the newly published undergraduate thesis to the final writings on public reason and the law of peoples Covers Rawls?s moral and political philosophy, his distinctive methodological commitments, and his relationships to the history of moral and political philosophy and to jurisprudence and the social sciences Includes discussion of his monumental 1971 book, A Theory of Justice, which is often credited as having revitalized political philosophy

This book continues and revises the ideas of justice as fairness that John Rawls presented in A Theory of Justice but changes its philosophical interpretation in a

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fundamental way. That previous work assumed what Rawls calls a "well-ordered society," one that is stable and relatively homogenous in its basic moral beliefs and in which there is broad agreement about what constitutes the good life. Yet in modern democratic society a plurality of incompatible and irreconcilable doctrines—religious, philosophical, and moral—coexist within the framework of democratic institutions. Recognizing this as a permanent condition of democracy, Rawls asks how a stable and just society of free and equal citizens can live in concord when divided by reasonable but incompatible doctrines? This edition includes the essay "The Idea of Public Reason Revisited," which outlines Rawls' plans to revise Political Liberalism, which were cut short by his death. "An extraordinary well-reasoned commentary on A Theory of Justice...a decisive turn towards political philosophy." —Times Literary Supplement

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